



SASS & The Cavalier Cowboys Present
Gunfight at the Double-C

Virginia State Cowboy Action Shooting Championship

Fri, Sat, and Sun, Sept 4, 5, & 6, 2026

Cavalier Rifle and Pistol Club

14151 Boondock Ln., Montpelier VA 23192

www.CavalierCowboys.org



Registration Deadline is Friday, August 21, 2026 (Complete This section for each Competitor)

Alias: _____ Shooting Category: _____

SASS #: _____ Posse With: _____ Family: Sharing Equipment:

(Priority will be given to family and equipment sharing requests)

ROBS / CAS Certified? - Willing to be a Posse Marshall/TO?

Legal Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Phone: _____ Email: _____

Additional Information & Rules: www.cavaliercowboys.org – **Last Date for Refund is 8/21/2026**

Registration Fees: ALL INCLUSIVE!	QTY	TOTAL
• Main Match Adult Shooter:	\$130	
• Shooting Spouse:	\$110	
• Main Match Junior Shooter (18 and Under):	\$50	
• Buckaroo & Buckarett (13 and Under):	\$25	
• One Day Shooters (Not Eligible for Awards):	\$50	
• Additional Saturday Lunch Tickets @ \$20 Each:	\$20	
• Camping Reservation Fee:	\$20	
☛ TOTAL AMOUNT ENCLOSED		



Registration Fee Is All Inclusive!

- Includes: Lunch on Saturday, All Friday Side Matches, 2-Stage Warm-up, & Wild Bunch Match!
- Complimentary meal provided during Award Ceremony on Sunday!

Make Checks Payable to: Cavalier Cowboys
Return Registration Form(s) To:
Major B.S. Walker
1719 Maple Lane Manakin Sabot, VA 23103

Questions? Call BS @ 804-307-2980

Onsite Dry Camping - \$20 Reservation Fee

- The Cavalier Rifle & Pistol Club Camping Area
 - Limited Sites available – No Water/Sewer Hookups
 - Heated Restrooms with Showers – Dump Station – Drinking Water Available
- Reservations Mandatory – Campers will receive Email confirming reservation

Reserve Spot: Camper Type: _____ Camper Size: _____

Official Use Only

Date Rcvd: _____

Rcvd By: _____

Rcvd Amt: _____



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SPONSORSHIP FORM

The Cavalier Cowboys and Cavalier Rifle and Pistol Club appreciate the sponsors that participate in the “Gunfight at the Double C.” Sponsors are an integral part of the success and overall experience for the competitors. The “Gunfight at the Double C” has several levels of sponsorship.

- **Bronze Level - Door Prize Sponsor** (unlimited number available): Provides \$50.00 or more in cash and/or merchandise. Listing in Shooters Book and Website.
- **Silver Level - Awards & Side Match Sponsor:** Provides \$100 or more in cash and/or merchandise. Banner on side match stage/award ceremony area – Sponsor provided. Listing in Shooters Book and Website.
- **Gold Level - Stage Sponsor:** Provides \$150 or more in cash and/or merchandise. Banner on stage – Sponsor provided. Sponsor name on stage in Shooters Book. Listing on Website. Literature in Shooters Package – Sponsor Provided.
- **Platinum level - Match sponsor:** Provides \$350 or more in cash and/or merchandise. Banner on range – Sponsor provided. Featured ad in Shooters Book. Featured Listing on Website. Literature in Shooters Package – Sponsor Provided. One free match entry and Saturday lunch ticket.

Sponsorships should be received by August 14, 2026 to receive the most publicity from your support and included in the Shooter’s Handbook. Sponsorships gladly be accepted up to the match date. Send digital advertising copy or files to bingo.montana@gmail.com.

(Please Print Clearly)

Company / Sponsor Name: _____

Sponsorship Level: _____ Type & Quantity of Donation: _____

Contact: _____ Website: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Contact Phone: _____ Email: _____

Signature: _____ Date: _____

Notes: _____

For Additional Information Contact:

Bingo Montana (Steve) @ bingo.montana@gmail.com Phone: 804-986-7409

Make checks Payable to: Cavalier Cowboys

Mail Completed Form, Check, and any printed material to:

Major B.S. Walker

1719 Maple Lane

Manakin Sabot, VA 23103

All Donations and Shooters Packet inserts must be received by August 10, 2026. All sponsorships must be received before August 12, 2026, to be included in the Shooter’s Handbook.