



SASS & The Cavalier Cowboys Present

## Gunfight at the Double-C

Virginia State Cowboy Action Shooting Championship  
Fri, Sat, and Sun, Aug 29, 30 & 31, 2025  
Cavalier Rifle and Pistol Club 14151 Boondock Ln. Montpelier VA 23192  
[www.cavaliercowboys.org](http://www.cavaliercowboys.org)



### Vendor Agreement & Reservation

The Cavalier Cowboys and Cavalier Rifle and Pistol Club appreciate the vendors that participate in the "Gunfight at the Double C." Vendors are an integral part of the success and overall experience for the competitors. We understand the cost associated with your business; therefore, we don't not charge for vendor spaces. We will only accept a limited number of vendors selling the same type of product. There are limited dry campsites available. Your completed application reserves a vendor space. Cavalier Rifle and Pistol Club, and the Cavalier Cowboys are not responsible for any damages to vendor property. Vendors are responsible for their own insurance and reporting of sales tax. Vendors can participate in the match but must pay the full shooters fee. We reserve the right to refuse any application. Vendors can also be Match sponsors. Please see our web site for the sponsorship opportunities and levels. Sponsorships are highly encouraged to take advantage of advertising opportunities.

Completed Vendor Applications should be received by August 15, 2025. Vendors must be set up no later than 8 AM, Saturday, August 30, 2025. You can set up on Thursday, August 28 (please let us know that you will be arriving Thursday to coordinate range access) and Friday August 29. Please plan to stay for both match days, Saturday August 30, and Sunday August 31. Tear down must be completed by 6:00 PM Sunday August 31, 2025

(Please Print Clearly)

Company Name: \_\_\_\_\_

Type of Merchandise or Service: \_\_\_\_\_

Contact: \_\_\_\_\_ Website: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Type of Shelter, Tent, Trailer, etc.: \_\_\_\_\_

Size of footprint you require (feet wide x feet deep): \_\_\_\_\_

Dry Campsite required: YES or NO (circle one). You will be contacted by Major B.S. Walker to confirm campsite.

Saturday Lunch Tickets (@\$20.00 Each) # Needed: \_\_\_\_\_

Make checks payable to: Cavalier Cowboys

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

For Additional Information Contact:

Bingo Montana (Steve) @ [bingo.montana@gmail.com](mailto:bingo.montana@gmail.com) Phone: 804-986-7409

Mail Completed Applications, Check for Lunch Tickets, and any printed material to:

Major B.S. Walker  
1719 Maple Lane  
Manakin Sabot, VA 23103