



# SASS & The Cavalier Cowboys Presents Gunfight at the Double-C

Virginia State Cowboy Action Shooting Championship

Fri, Sat, and Sun, Aug 30, 31 & Sept 1, 2024

Cavalier Rifle and Pistol Club

14151 Boondock Ln., Montpelier VA 23192

[www.CavalierCowboys.org](http://www.CavalierCowboys.org)



Registration Deadline is Friday, August 15, 2024 (Complete This section for each Competitor)

Alias: \_\_\_\_\_ Shooting Category: \_\_\_\_\_

SASS #: \_\_\_\_\_ Posse With: \_\_\_\_\_ Family:  Sharing Equipment:

(Priority will be given to family and equipment sharing requests)

RO I / II Certified?  - Willing to be a Posse Marshall/TO?

Legal Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Additional Information & Rules: [www.cavaliercowboys.org](http://www.cavaliercowboys.org) – Last Date for Refund is 8/15/2024

Registration Fees: ALL INCLUSIVE!		QTY	TOTAL
• Main Match Adult Shooter:	\$130		\$
• Shooting Spouse:	\$110		\$
• Main Match Junior Shooter (18 and Under):	\$50		\$
• Buckaroo & Buckarett (13 and Under):	\$25		\$
• One Day Shooters (Not Eligible for Awards):	\$50		\$
• Additional Saturday Lunch Tickets @ \$20 Each:	\$20		\$
☛ TOTAL AMOUNT ENCLOSED			\$



## Registration Fee Is All Inclusive!

- Includes: Lunch on Saturday, All Friday Side Matches, 2-Stage Warm-up, & Wild Bunch Match!
- Complimentary meal provided during Award Ceremony on Sunday!

Make Checks Payable to: Cavalier Cowboys  
Return Registration Form(s) To:  
**Major B.S. Walker**  
1719 Maple Lane Manakin Sabot, VA 23103

Questions? Call BS @ 804-307-2980

## Onsite Dry Camping

- The Cavalier Rifle & Pistol Club Camping Area – No Cost - Donations Accepted
- Limited Sites available – No Water/Sewer Hookups
- Heated Restrooms with Showers – Dump Station – Drinking Water Available  
Reservations Mandatory – Campers will receive Email confirming reservation

Reserve Spot:  Camper Type: \_\_\_\_\_ Camper Size: \_\_\_\_\_

Official Use Only

Date Rcvd: \_\_\_\_\_ Rcvd By: \_\_\_\_\_ Rcvd Amt: \_\_\_\_\_



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The Cavalier Cowboys and Cavalier Rifle and Pistol Club appreciate the sponsors that participate in the “Gunfight at the Double C.” Sponsors are an integral part of the success and overall experience for the competitors. The “Gunfight at the Double C” has several levels of sponsorship.

- **Bronze Level - Door Prize Sponsor** (unlimited number available): Provides \$50.00 or more in cash and/or merchandise. Listing in Shooters Book and Website.
- **Silver Level - Awards & Side Match Sponsor:** Provides \$100 or more in cash and/or merchandise. Banner on side match stage/award ceremony area – Sponsor provided. Listing in Shooters Book and Website.
- **Gold Level - Stage Sponsor:** Provides \$150 or more in cash and/or merchandise. Banner on stage – Sponsor provided. Sponsor name on stage in Shooters Book. Listing on Website. Literature in Shooters Package – Sponsor Provided.
- **Platinum level - Match sponsor:** Provides \$350 or more in cash and/or merchandise. Banner on range – Sponsor provided. Featured ad in Shooters Book. Featured Listing on Website. Literature in Shooters Package – Sponsor Provided. One free match entry and Saturday lunch ticket.

Sponsorships should be received by August 10, 2024 to receive the most publicity from your support and included in the Shooter’s Handbook. Sponsorships gladly be accepted up to the match date. Send digital advertising copy or files to [bingo.montana@gmail.com](mailto:bingo.montana@gmail.com).

(Please Print Clearly)

Company / Sponsor Name: \_\_\_\_\_

Sponsorship Level: \_\_\_\_\_ Type & Quantity of Donation: \_\_\_\_\_

Contact: \_\_\_\_\_ Website: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Notes: \_\_\_\_\_

For Additional Information Contact:

Bingo Montana (Steve) @ [bingo.montana@gmail.com](mailto:bingo.montana@gmail.com) Phone: 804-986-7409

Make checks Payable to: Cavalier Cowboys

Mail Completed Form, Check, and any printed material to:

Major B.S. Walker

1719 Maple Lane

Manakin Sabot, VA 23103

All Donations and Shooters Packet inserts must be received by August 10, 2024. All sponsorships must be received before August 10, 2024, to be included in the Shooter’s Handbook.